

NAME:	MRS A. SYKES
ADDRESS:	42 WOODBURN DRIVE
	CHAPELTOUN
POST CODE	535 145 TELEPHONE NUMBER: 2469619
	**THE CLAIMED LAND
ON THIS FO	DRM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED OI
	THE ATTACHED MAP A
1. YOUR AL	DDRESS WHEN YOU USED THE LAND (if different from above)
-	
<u> </u>	
2. HAVE YO	OU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING AS A VILLAGE GREEN?
Sadol 111	(if not, please consider doing so, so that there can be no mistaking the land being claimed)
o by whia	AT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?
3. BY WITH	TYMUE, IF ACT, IS THE SALE HOUSE
4. HAS THE	E LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?
***************************************	*LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY
THERE IS A	MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE LAND MAY COME FROM - MAP B
	MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU THE MAP?

FOR THE PURPOSES OF THIS CLAIM, A NEIGHBO RECOGNISABLE FACILITIES AVAILABLE TO LOCA THAT ARE AVAILABLE IN YOUR NEIGHBOURHOO	L RESIDENTS, PLEASE TICK ANY PACILITIES
LLOCAL SHOPS	L'ISPORTS FACILITY
DOCTOR'S SURGERY	EICHURCH OR PLACE OF WORSHIP
DCOMMUNITY CENTRE	Ш эсоит нит
ACATCHMENT AREA FOR LOCAL SCHOOL	ELECOMMUNITY ACTIVITIES
MA CENTRAL FEATURE	ECHILDREN'S PLAYGROUND
ENEIGHBOURHOOD WATCH	ERESIDENT'S ASSOCIATION
PAREA POLICEMAN	DOTHER (please state)
6.1BLHAICES	
7. DO YOU KNOW OF ANY PATHS/TRAILS CROSS 8. HOW DO YOU GAIN ACCESS TO THE LAND? (display)	YES NO
9. DO YOU KNOW THE NAME OF THE OWNER/O	CCUPIER? (please state)
	•
10. HAS THE OWNER/OCCUPIER EVER SEEN YOU WHAT DID THEY SAY?	ON THE LAND? IF SO, WHEN WAS THIS AND

YES NO 3. IF YES, WHEN AND FOR WHAT REASON? 4. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES NO 5. IF YES, WHEN AND FOR WHAT REASON? 6. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURTED PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTE *********************************	NO	2. DID ANYONE EVER GIVE YOU PERMISSION TO GO ONTO THE LAND?	aluneric constants.
4. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES	JSED TO DISCOURAGE OR ES AND THE WORDING OF WITH THE LETTER 'N'.		NO
4. HAVE YOU EVER BEEN PREVENTED FROM USING THE LAND? YES	JSED TO DISCOURAGE OF ES AND THE WORDING OF WITH THE LETTER 'N'.	3. IF YES, WHEN AND FOR WHAT REASON?	
6. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURTED THE PROPERTY PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER WELLOW ANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER WELLOW ANY NOTICES, AND PASTIMES WELLOW AND THE LAND FOR THESE ARE ALL THE THINGS YOU USE THE LAND FOR (please list as many as you like, and continue on a separate sheet if you need to) 17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE (please list as many as you like, and continue on a separate sheet if you need to) 18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? activities or pastimes that you know of, and continue on a separate sheet if you need to - give as multike)	USED TO DISCOURAGE OF ES AND THE WORDING OF VITH THE LETTER 'N'.		NO NO
6. HAVE YOU EVER SEEN A NOTICE, FENCING, OR OTHER MEANS USED TO DISCOURTED TO PREVENT PEOPLE FROM USING THE LAND? PLEASE PROVIDE DATES AND THE WANY NOTICES, AND MARK THE POSITION OF NOTICES ON MAP A WITH THE LETTER AND NOTICES ON MAP A WITH THE LETTER AND STAND PASTIMES. THESE ARE ALL THE THINGS YOU USE THE LAND FOR 17. WHAT ACTIVITIES OR PASTIMES DID YOU EVER / DO YOU CURRENTLY USE THE (please list as many as you like, and continue on a separate sheet if you need to) 18. DOES YOUR FAMILY USE THE LAND OR HAVE THEY DONE SO IN THE PAST? activities or pastimes that you know of, and continue on a separate sheet if you need to - give as multike)	USED TO DISCOURAGE OF ES AND THE WORDING OF VITH THE LETTER 'N'.	5. IF YES, WHEN AND FOR WHAT REASON?	
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activities or pastimes that you know of, and continue on a separate sheet it you need to - give as mu like)		MALKING	
activities or pastimes that you know of, and continue on a separate sheet it you need to - give as mu like)			
7/28	eed to - give as much detail as y	activities or pastimes that you know of, and continue on a separate sheet it you need to	- Bive as much detail as y

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DO YOU KNOW OF ANY COMMUNITY ACTIVITIES ON THE LAND? (please list them and say when and for what	THAT TAKE PLACE OR HAVE TAKEN PL time period they take/took place)
NO	
DO YOU PARTICIPATE OR HAVE YOU PARTICIPATE	O IN ANY OF THEM? YESNO
DO ANY ORGANISATIONS USE THE LAND FOR ANY	
DO ANY SEASONAL ACTIVITIES TAKE PLACE ON TI	HE LAND? (please list them)
DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE PLACE ON THE FOLLOWING ACTIVITIES	-IE LAND? (please list them)
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B. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE PLACE ON THE PLACE ON THE POLLOWING ACTIVITIES THE LAND: DOG WALKING WALKING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE BIRD WATCHING
B. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE PLACE ON THE FOLLOWING ACTIVITIES THE LAND: DOG WALKING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE BIRD WATCHING BICYCLE RIDING
B. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE PLACE ON	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE BIRD WATCHING BICYCLE RIDING CHILDREN PLAYING
B. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND: DOG WALKING DEN BUILDING PHOTOGRAPHY	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE BIRD WATCHING BICYCLE RIDING PICHILDREN PLAYING WILDLIFE SPOTTING
B. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND: DOG WALKING WALKING DEN BUILDING DHOTOGRAPHY DDRAWING OR PAINTING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE BIRD WATCHING BICYCLE RIDING PICHILDREN PLAYING WILDLIFE SPOTTING FOOTBALL BERRY PICKING TEAM GAMES
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B. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE LAND: DOG WALKING WALKING DEN BUILDING PHOTOGRAPHY DRAWING OR PAINTING PICNICS KITE FLYING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE THAT
3. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE A.PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: DOG WALKING WALKING DEN BUILDING PHOTOGRAPHY DRAWING OR PAINTING PICNICS KITE FLYING POND/STREAM DIPPING FOR CREATURES	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE BIRD WATCHING BICYCLE RIDING PICHILDREN PLAYING WILDLIFE SPOTTING IFOOTBALL BERRY PICKING ITEAM GAMES COMMUNITY CELEBRATIONS TREE CLIMBING MEDITATION/CONTEMPLATION
3. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON THE APPLICATION OF THE FOLLOWING ACTIVITIES THE LAND: Dog Walking Den Building Den Buildin	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE THAT



25. DO YOU	REMEMBER DURING	WHICH YEARS YO	U USED THE LAND? AND	HOW OFTEN?
FROM:	1997	TO:	PRESENT	
	FREQUENTLY lease state)		PAESEXIT ENTLY BUT STILL OFTEN	OCCASIONALLY
			DATE OF APPLICATION	
THE LAND (BEING CLAIMED AS A VI	LLAGE GREEN MUST THE DATE OF A	HAVE BEEN USED FOR REC PPLICATION	REATION RIGHT UP TO
26.DO YOU	CURRENTLY USE TH	E LAND FOR ANY I	RECREATIONAL PURPOSE YES	9? NO
DIRECTIO	ONAL ARROW AT TH	E PLACE OF ENTRY		
EXIST?	AND ENCLOSED? HA IF YES, PLEASE MAN d by fences, walls, or other	RK THE LOCATION	BEEN ANY GATES OR ST ON MAP A WITH A 'G'	YLES? DO THEY STILL OR 'S' ('enclosed' meaning
	NE			
		OTHER E	EVIDENCE	
29.DO YOU OF THE	J HAVE ANY PHOTO LAND BY LOCAL RES	GRAPHS OR ANY BIDENTS?	OTHER EVIDENCE OF THE	HE RECREATIONAL USE NO
30. ARE YO	U WILLING TO LEND	THEM TO US AS P	ART OF THIS CLAIM? YES	NO W
31. ARE YO		ORAL EVIDENCE	ABOUT YOUR USE OF T	HE LAND, AT A PUBLIC

TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION ! HAVE GIVEN IN THIS STATEMENT IS TRUE.

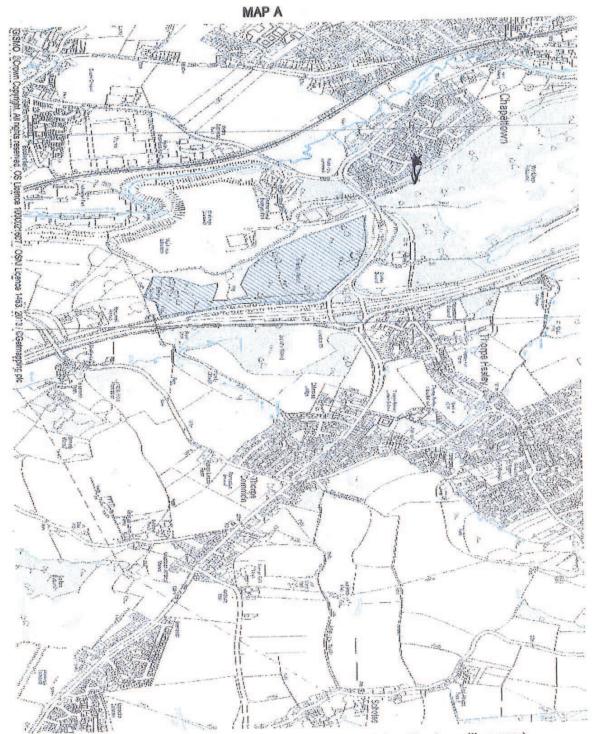
SIGNED a. Lipker	DATED 27 /11 /13	<u>s. </u>
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IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 144.



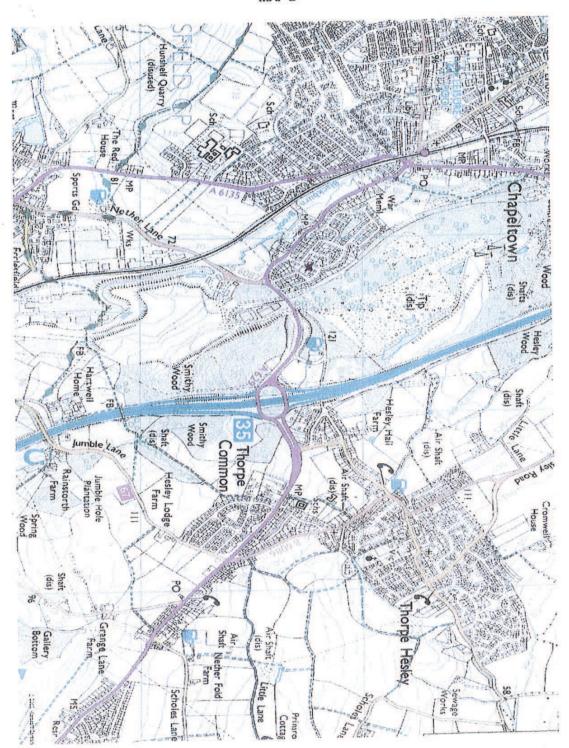
(please sign here if you agree that the blue outline represents the area being claimed as a village green)

SIGNED	A.	Lykes	- 1.46	
A PARTY OF THE PAR				

Please mark the map with an \Rightarrow at the point/s where you access the land.

Please mark the map with 'N' at the point where you saw any notices

Please mark the map with 'G' or 'S' at the point where any gate or style exists.



Please mark the location of your home on this map with 'X'

a Sykes



NAME: Janet Brannes + Ken Brannes
ADDRESS: 54 Woodburn Drive
chapetrousn
POST CODE 535 145 TELEPHONE NUMBER: 0114-2457497
THE CLAIMED LAND
ON THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED
THE ATTACHED MAP A
1. YOUR ADDRESS WHEN YOU USED THE LAND (if different from above)
same as above.
2. HAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING CLAIMED AS A VILLAGE GREEN? (if not, please consider doing so, so that there can be no mistaking the land being claimed) 3. BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?
Smithy Wood.
4. HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?
*LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY
THERE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE LAND MAY COME FROM - MAP B
5. PLEASE MARK THE LOCATION OF WHERE YOU LIVE ON MAP B WITH AN X. HAVE YOU MARKED THE MAP? YES NO

6. FOR THE PURPOSES OF THIS CLAIM, A NEIGHBO RECOGNISABLE FACILITIES AVAILABLE TO LOCA THAT ARE AVAILABLE IN YOUR NEIGHBOURHO	AL RESIDENTS. PLEASE TICK ANY FACILITIES
ZLOCAL SHOPS	Sports facility
DOCTOR'S SURGERY	CHURCH OR PLACE OF WORSHIP
COMMUNITY CENTRE	☑scout HUT
CATCHMENT AREA FOR LOCAL SCHOOL	COMMUNITY ACTIVITIES
PA CENTRAL FEATURE	CHILDREN'S PLAYGROUND
MEIGHBOURHOOD WATCH	RESIDENT'S ASSOCIATION
PAREA POLICEMAN	OTHER (please state)
7. DO YOU KNOW OF ANY PATHS/TRAILS CROSS 8. HOW DO YOU GAIN ACCESS TO THE LAND? (d)	to you walk, cycle, drive, where do you park?) no official ones.
9. DO YOU KNOW THE NAME OF THE OWNER/O	CCUPIER? (please state)
<u>No</u>	
10. HAS THE OWNER/OCCUPIER EVER SEEN YOU WHAT DID THEY SAY? No one has Said any the land.	thing about walking on
11. DID YOU EVER SEEK PERMISSION FOR SPECIFIC WHOM, WHEN, AND FOR WHAT?	C ACTIVITIES ON THE LAND? IF YES, FROM
And the state of t	Wileyanan and a second as the Prince of the party of the contract of the party of t

2. DID ANYONE EV	ER GIVE YOU	J PERMISSION	TO GO ONTO	THE LAND?		
				YES	NO _	
3. IF YES, WHEN A	AND FOR WH	AT REASON?				
4. HAVE YOU EVE	R BEEN PREV			ND? YES		~
15. IF YES, WHEN A	AND FOR WH	AT REASON?				
ANY NOTICES,	LE FROM US AND MARK T	NOTICE, FENCI ING THE LAND HE POSITION (NG, OR OTHE 0? PLEASE PRO OF NOTICES C	R MEANS USED OVIDE DATES AN ON MAP A WITH T	TO DISCOU ID THE WO THE LETTER	JRAGE OR PRDING OF
	# L	.AWFUL SPO	RTS AND PA	STIMES **		
	THESE	ARE ALL THE TH	IINGS YOU USE	THE LAND FOR		
17. WHAT ACTIVIT (please list as many انگان لا	TIES OR PAST y as you like, and	IMES DID YOU d continue on a se	U EVER / DO parate sheet if yo	YOU CURRENTLY u need to)	USE THE L	AND FOR?
*** \	nes that you kno	w of, and continu	ue on a separate :	sheet if you need to -	give as much	detail as you
Land	ini and	wa Fenir	va andelle	<u> </u>		
Collect	time of a	8385 + le	<u> </u>	1		
7-7-1-1-2-3-3	~1 4.1					

NEIGHBOURHOOD?	
Yes.	
20. DO YOU KNOW OF ANY COMMUNITY ACTIVITIES ON THE LAND? (please list them and say when and for what	THAT TAKE PLACE OR HAVE TAKEN PLACE time period they take/took place)
<u>Nc</u> .	
21. DO YOU PARTICIPATE OR HAVE YOU PARTICIPATE	D IN ANY OF THEM? YES NO
22. DO ANY ORGANISATIONS USE THE LAND FOR AN	Y SPORT OR PASTIME? (please list them)
Λο	
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T	HE LAND? (please list them)
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T	HE LAND? (please list them)
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T	HE LAND? (please list them)
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23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T A PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND:	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T () = 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: [] DOG WALKING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: L'MOG WALKING L'WALKING L'DEN BUILDING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON THE LAND? (please list them) HE LAND? (please list them)
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T () = 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: () DOG WALKING () WALKING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON WATCHING CHECYCLE RIDING CHILDREN PLAYING
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: LIDOG WALKING LIDEN BUILDING LIPHOTOGRAPHY	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON WIND WATCHING CHILDREN PLAYING WILDLIFE SPOTTING
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: LIDOG WALKING LIWALKING LIDEN BUILDING LIPHOTOGRAPHY LIDRAWING OR PAINTING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON LABIRD WATCHING LABICYCLE RIDING CHILDREN PLAYING LFOOTBALL
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: DOG WALKING WALKING DEN BUILDING PHOTOGRAPHY DRAWING OR PAINTING PICNICS KITE FLYING	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON WEIGHT WATCHING CHILDREN PLAYING CHULDIFE SPOTTING FOOTBALL BERRY PICKING
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: DOG WALKING WALKING DEN BUILDING PHOTOGRAPHY DRAWING OR PAINTING PICNICS	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON WISITED WATCHING CHILDREN PLAYING CHILDREN PLAYING FOOTBALL BERRY PICKING TEAM GAMES
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: DOG WALKING WALKING DEN BUILDING PHOTOGRAPHY DRAWING OR PAINTING PICNICS KITE FLYING POND/STREAM DIPPING FOR CREATURES BONFIRE PARTIES	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON THAT YOU HAVE SEEN TAKING PLACE ON THE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON THE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON THE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON THE LAND? (please list them)
23. DO ANY SEASONAL ACTIVITIES TAKE PLACE ON T () = 24. PLEASE TICK ANY OF THE FOLLOWING ACTIVITIES THE LAND: L'MOG WALKING L'MOTOGRAPHY LORAWING OR PAINTING L'PICNICS KITE FLYING L'POND/STREAM DIPPING FOR CREATURES	HE LAND? (please list them) THAT YOU HAVE SEEN TAKING PLACE ON WEIGHT WATCHING CHILDREN PLAYING CHULDIFE SPOTTING FOOTBALL BERRY PICKING TEAM GAMES COMMUNITY CELEBRATIONS TREE CLIMBING



25.DO YOU	REMEMBER DURING WHICH	YEARS YOU	USED THE LA	AND? AND	HOW OFTE	N?
FROM:	2004	TO:	today	20/1	113.	
OTHER (pl	ease state) Umost	ESS FREQUE	NTLY BUT STI	LL OFTEN	[]occas	HONALLY
	WUSE CONTINUIN	NG AT THE D	ATE OF APP	LICATION	***	q
THE LAND B	EING CLAIMED AS A VILLAGE TH	GREEN MUST I	HAVE BEEN USI PPLICATION	ED FOR RECT	REATION RIG	ht up to
26.DO YOU	CURRENTLY USE THE LAN	D FOR ANY R	ECREATIONAL Y	PURPOSE	S? NO	
DIRECTIO	HAT POINT/S HAVE YOU NAL ARROW AT THE PLA	CE OF ENTRY	→			
EXIST?	AND ENCLOSED? HAVE TO IF YES, PLEASE MARK TH t by fences, walls, or other barrier	E LOCATION	een any ga'i On map a v	res or st' vith a 'g' (YLES? DO " OR 'S' ('encl	THEY STILL osed' meaning
The	eve not seen go	ures len	closures.	,		
10-10-10-10-10-10-10-10-10-10-10-10-10-1						
	Ş	OTHER E	VIDENCE	:		
29.DO YOU OF THE	HAVE ANY PHOTOGRAP LAND BY LOCAL RESIDENT	HS OR ANY (OTHER EVIDE	YES	E RECREAT	TONAL USE
30. ARE YO	U WILLING TO LEND THEM	TO US AS PA	ART OF THIS	TLAIM? YES	NO.)
	U WILLING TO GIVE ORAL		ABOUT YOUR	USE OF TH	HE LAND, A	A PUBLIC

TREATED AS HAVING A LAWFUL OKIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

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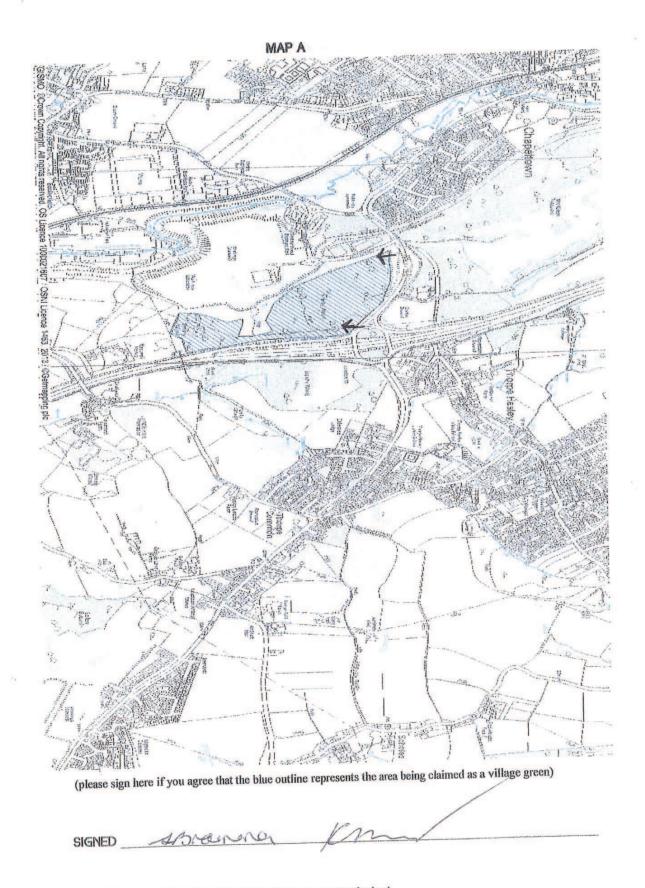
SIGNED SOLANNON / MM DATED DOLIN 2013.

IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

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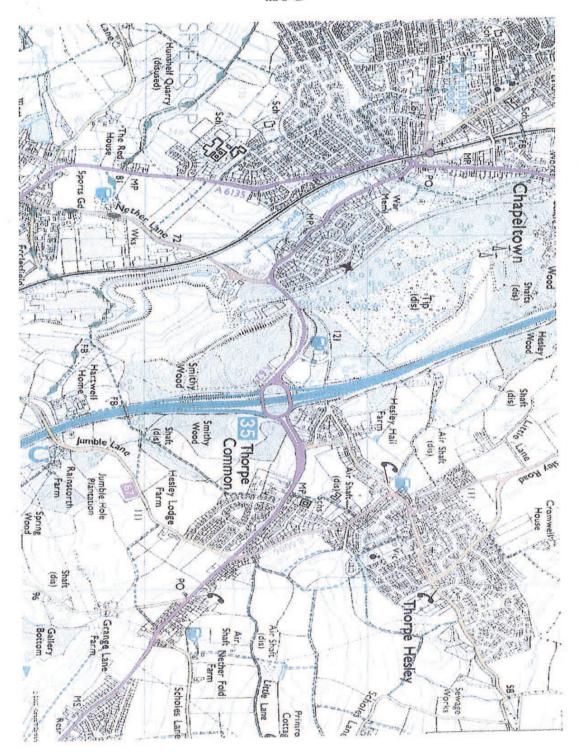
31, GLENWOOD CRESCENT,
CHAPELTOWN,
SHEFFIELD.
S35 144.



Please mark the map with an → at the point/s where you access the land.

Please mark the map with 'N' at the point where you saw any notices

Please mark the map with 'G' or 'S' at the point where any gate or style exists.



Please mark the location of your home on this map with 'X'



NAME	POTER.
	HESS: HA COWNEY DRUE
	CODE S35 IS W TELEPHONE NUMBER:
	THE CLAIMED LAND
ON	I THIS FORM 'THE LAND' MEANS THE LAND WE ARE CLAIMING FOR OUR VILLAGE GREEN. IT IS MARKED OF
	THE ATTACHED MAP A
1. Y	OUR ADDRESS WHEN YOU USED THE LAND (if different from above)
***	AS ABOUT
(IAVE YOU SIGNED THE REVERSE OF MAP A TO CONFIRM THAT IT SHOWS THE LAND BEING LAIMED AS A VILLAGE GREEN? (if not, please consider doing so, so that there can be no mistaking the land being claimed) BY WHAT NAME, IF ANY, IS THE LAND MARKED ON MAP A KNOWN?
100	SMITHY WOOD
4. 1-	HAS THE LAND BEEN KNOWN TO YOU BY ANY OTHER NAME?
	LOCALITY / NEIGHBOURHOOD WITHIN A LOCALITY
THE	RE IS A MAP ATTACHED SHOWING THE LOCALITY OR NEIGHBOURHOOD THAT PEOPLE WHO USE THE LAND MAY COME FROM - MAP B
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TREATED AS HAVING A LAWFUL ORIGIN

I UNDERSTAND THAT THIS EVIDENCE FORM WILL BE USED IN RELATION TO THE APPLICATION FOR VILLAGE GREEN STATUS AND MAY BECOME PUBLIC KNOWLEDGE.

I AUTHORISE THE APPLICANT TO DISCLOSE THIS FORM TO ANYONE REASONABLY REQUIRING ACCESS TO THIS APPLICATION.

I ALSO UNDERSTAND THAT THIS EVIDENCE MAY BE PRESENTED AT A NON-STATUTORY INQUIRY AND I AUTHORISE THE APPLICANT TO USE THIS FORM FOR THAT PURPOSE.

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE INFORMATION I HAVE GIVEN IN THIS STATEMENT IS TRUE.

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IF YOU HAVE ANY ADDITIONAL INFORMATION OR WOULD LIKE TO MAKE ANY OTHER COMMENTS, PLEASE DO SO ON A SEPARATE SHEET AND ATTACH IT TO THIS FORM.

IF YOU ARE AWARE OF ANY OTHER RESIDENT WHO USES THE LAND IN THIS WAY WHO MAY WANT TO CONTRIBUTE, PLEASE WRITE THEIR NAME AND ADDRESS ON THE BACK OF THIS FORM. ALTERNATIVELY, PLEASE ASK THEM TO CONTACT THE COWLEY RESIDENTS ACTION GROUP ON 07969249483. FILL IN OUR ONLINE FORM AT www.cowleyrag.com/contact-us/ OR EMAIL US AT info@cowleyrag.com

PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

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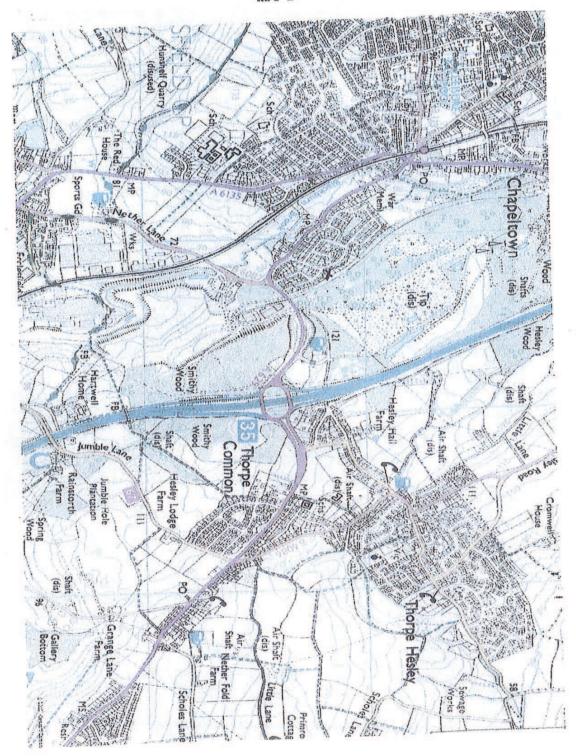
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(please sign here if you agree that the blue outline represents the area being claimed as a village green)

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Please mark the location of your home on this map with 'X'



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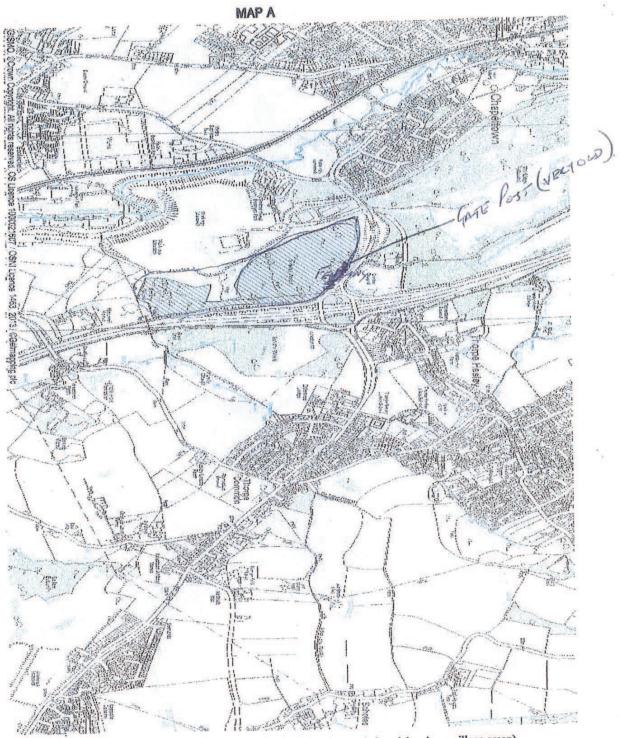
SIGNED DATED	25/11/13
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PLEASE RETURN THIS FORM AS SOON AS POSSIBLE TO:

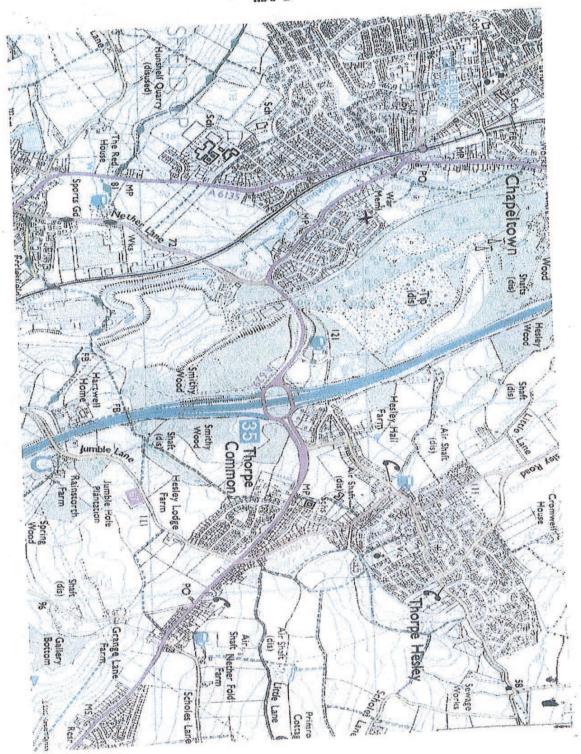
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(please sign here if you agree that the blue outline represents the area being claimed as a village green)

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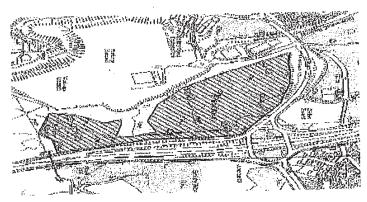


Please mark the location of your home on this map with 'X'

Cowley Residents Action Group



Smithy Wood



We have applied to have Smithy Wood declared a "Village Green".

If our application were to be upheld the wood would be protected from any future development and would be a community facility. That would mean that EXTRA could not demolish the Ancient Woodland, which dates back to 1200AD, in order to build a service station at J35 of the M1. We do not want to lose yet another woodland.

We do not believe this service station is necessary when petrol, hotels and car parking are available at J35a and J34 and it is only 27.5 miles between Woodhall Services and Woolley Edge Services.

There is a questionnaire attached to this letter please could you complete it and return it to the address provided, if you or your children have ever used Smithy Wood for any type of leisure; walking, playing, horse riding, nature walks, bird spotting or any other leisure. We have to prove that Smithy Wood has been used by local people for leisure over the last 20 years. The more people the better.

If you have any questions please feel free to 'phone Jean/Dennis on 0114 2465082.

Thank you so much for your time.